



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

July 31, 2015

NOTIFICATION OF AWARD

Rose Brothers Paving Company, Inc.
P. O. Box 806
Ahoskie, NC 27910

Contract No.: DD00152
TIP No.: n/a
Federal Aid No.: STATE FUNDED
WBS Element: 2016CPT.04.08.10641.1
County: NASH
Description: MILLING AND RESURFACING

Dear Sir:

I am pleased to inform you that **Rose Brothers Paving Company, Inc.** has been awarded the contract for the above project based on the bid submitted on **July 28, 2015** in the amount of **\$1,217,295.60**.


Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be address prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Wendi O. Johnson, PE**, as soon as possible so that a preconstruction conference can be held. **Ms. Johnson's** mailing address is **P. O. Box 3165, Wilson, NC 27895-3165** and Telephone number is **252-237-6164**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **Bobby L. Liverman, PE**. Mr. Liverman's mailing address is **3013 US 64-A, Nashville, NC 27856** and telephone number is **252-459-2129**.

If you have any questions, please contact me at 252-237-6164.

Respectfully,

DocuSigned by:

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7/31/2015

J. Charles Cauley, PLS
Division Contracts and Proposals Engineer

JCC/

ec: T. M. Little, PE
Wendi O. Johnson, PE
Bobby L. Liverman, PE
Jimmy Eatmon, PE
Jenn Heiss
Rose Simson, PE, MSCE